EDUCATION AND AGRICULTURE.

No. 11330--*Edn.* 73-17-72, *dated* 18*th May* 1918.

Under Section 6 of the Land Acquisition Regulation, No. VII of 1894, it is hereby declared that the land described hereunder is required for a public purpose, *viz.*, for constructing a building for the Anglo-Hindustani School, etc., and under Sections 7 and 3 (*c*) of the said Regulation, the Senior Vice-President of the Bangalore City Municipality is authorised to take order for the acquisition of the said land:—

Serial No.	Division	Street	Door No.	Name of owner	Total extent of land in S. yd.	Description of property	Measurements required: Length	Breadth	Total in S. ft.	Total in S. yds.	Total in ankanams	Boundaries: East	West	North	South
1	III Division	Police road	3	Abdul Khader (Dresser at Hassan)	222·36	Mud-roofed building ...	30¾	21	645·75	...	15·9	School compound	Arcot Srinivasachar's street	School compound	Police road
						Do with plank ceiling	12⅔	21	268·00	...	6·57				
			118			Mud-roof	43½	21½	935·25	...	23·9				
						Pial in front	43½	3½	152·26	16·91	...				
						Site	...	...	2,001·25	222·36	...				
						Parapet wall	55½	R. ft.	...	...	...				
						Cuddapah slab flooring ...	21	12¾	267·75	2·67 Sq.	...				
			3												
2			114	Lalmili Makkan		Mud-roofed building ...	40	12½	500	...	...				
						Do ...	24	21	504	...	...				
						Do ...	19	12	228	...	...				
						Do ...	18	18	324	...	...				
						Total mud-roofed ...	...	...	1,556	...	38·4				
							25½+24½								
						Pot tiled building ...		9¾	243·75	...	6·01				
							2								
						Site	...	...	243·75	...	...				
						Open space	23¼	25⅝	598·63	...	...				
							15½+29¼								
						Do		40	690·00	...	...				
							2								
						Do	20	14½	285·00	...	...				
						Total land ...	...	...	3,373·38	374·82	..				
						Cultivated garden ...	57	100	5,700	...	...				
						Do	92	105	9,660	...	...				
						Do	89	45	4,005	...	...				
						Do	68	10	680	...	...				
						Total ...	...	...	20,045	2227·22 or ·46ac.	...				
						Compound wall brick in clay	58½	R. ft.	...	...	...	Ramiah and Mahomed Khan's property	School compound	Subjah Sahib's property	Police road
						Mud walls	50	"	...	...	...				
						Stone posts ... No.	11	...	...	...	...				
						Well	1	...	...	...	...				
						Do	1	...	...	...	...				
						Pappaya plant	25	...	...	...	...				
						Seetapal	1	...	...	...	...				
						Agasaymara	6	...	...	...	...				
						Thatched shed	2	...	...	...	...				
						Other tree	1	...	...	...	...				
						Door way	1	...	...	...	...				
3			113 & 112			Mangalore tiled shed on bamboos.	14½	10½	152·5	...	3·76				
						Mangalore tiled over bamboo rafters and reepers.	35	12	420	...	...				
						Mangalore tiled verandah room over bamboo rafters.	12	6½	78	...	...				
						Total ...	...	...	498	...	12·3				
						Mangalore tiled verandah ...	10	6½	65	...	1·6	Abdul Khader's vacant land	Abdul Khader's property	Mohamed Khan and Abdul Khader's property	Police road
						Mangalore tiled (upstair portion) ground floor terraced with plank ceilings.	29	11 7/12	335·91	...	8·29				
						Total Site ...	...	...	1,549·41	...	...				
				Ramiah		Upstair Mangalore tiled with ornamental ceilings tiles over teakwood color rafters and reepers.	29	11 7/12	335·91	8·29	..				
						Open space	32	35	1,120	...	...				
						Do	23	35	805	...	...				
						Do	39½	34	1,343	...	...				
						Do	11 7/12	5	57·91	...	...				
						Total land ...	...	..	3,325·91	...	...				
						Deduct for shed	...	...	152·5	...	...				
						Balance land	...	...	3,173·41	...	...				
						Total site and land value ...	...	...	4,722·81	524·75	...				

Serial No.	Division	Street	Door No.	Name of owner	Total extent of land in S.yd.	Description of property	Measurement required: Length	Breadth	Total in S. ft.	Total in S. yd.	Total in ankanams	Boundaries: East	West	North	South
						Well revetted	1	...	...	...	...	Mahomed Khan's property	His own garden	His own property	Ramiah's property
						Well in front covered and not in use at present.	1	...	...	...	...				
						Fowl cage	1	...	...	...	...				
						Compound wall brick in clay	5	R. ft.	...	...	...				
						Masonry grain store with concrete cement plaster and mortar mill.	$6\frac{1}{3}$	$3\frac{1}{2}\times5$	...	...	...				
						Materials of latrine ...	...	...	...	...	...				
4			3			Mud-roofed building ...	10	$9\frac{1}{2}$	95	...	...				
			110	Abdul Khader (Dresser at Hassan)		Do ...	$32\frac{1}{4}$	11	354·75	...	...				
						Total mud-roofed ...	...	...	449·75	...	11·1				
						Pot tiled building ...	$20\frac{1}{2}$	9	184·5	...	...				
						Do	21	$9\frac{3}{4}$	204·75	..	...				
						Total ...	...	...	389·25	...	9·6				
						Site	...	...	839·00	...	...				
						Open space	14	$22\frac{1}{2}$	315·00	...	...				
						Do	$3\frac{1}{2}$	$6\frac{3}{4}$	23·62	...	...				
						Do	$6\frac{3}{4}$	7	47·25	..	...				
						Do	19	10	190·00	...	...				
						Total land ...	...	...	1,414·87	157·20	...				
						Materials of latrine including dilapidated mud wall ...	...	...	...	...	...				
						Nugge tree	1	...	...	...	...				
						Door way	1	...	...	...	...				
5			3			Mud-roofed building ...	14	14	196	...	...				
			109	Mohamed Khan		Do ...	89	$21\frac{3}{4}$	848·25	...	...				
						Total ...	...	...	1,044·25	...	25·78				
						Pot tiled building ...	14	10	140	...	3·45	Municipal lane	Abdul Khader's property	Abdul Khader's property	Municipal lane
						Site	...	...	1184·25	...	...				
						Open space ...	15	14	210·0	...	..				
						Total land ...	...	...	1,394·25	154·91	...				
						Stone paving for the open space.	15	14	210	...	...				
6			3			Well revetted	1	...	...	...	...				
						Mud-roofed	$23\frac{1}{2}$	13	305·5	...	...				
						Do	$15\frac{7}{3}$	$10\frac{1}{2}$	164·5	...	...				
			108	Abdul Khader (Dresser at Hassan)		Do ...	$39\frac{1}{2}$	$19\frac{1}{4}$	385·12	...	...				
						Total mud-roofed ...	...	...	855·12	...	21·1				
						Site	...	...	855·12	...	...	Makan property	Abdul Khader's garden	Makan land	Abdul Khader and Mahomed Khan's property
						Open space	$20\frac{1}{2}$	15	442·5	...	...				
						Do	13	6	78·00	...	...				
						Do	$35\frac{1}{2}$	$19\frac{2}{3}$	698·16	...	...				
						Do	5	4	20·00	...	...				
						Do	$19\frac{1}{4}$	8	154·00	...	...				
						Total land ...	...	...	1,392·66	154·74	...				
						Brick compound wall ...	5	R. ft.	..		...				
						Do	8	„	...	...	...				
						Door way No. 1	...	...	...	...					
						Pomegranite tree	1	..	...	...	...				
7			3			Mud-roofed building ..	23	19	437	...	...				
			103	Makan		Do	$18\frac{1}{4}$	$8\frac{3}{8}$	158·16	...	...				
						Total ...	...	...	595·16	...	14·7				
						Site	...	...	595·16	...	...	His own property	Subjah Sahib's property	His own property	His own property
						Open space	12	34	408·00	...	...				
						Do	$15\frac{3}{4}$	$8\frac{3}{8}$	136·50	...	...				
						Do	19	11	209·00	...	...				
						Do	34	$8\frac{5}{6}$	300·33	...	...				
						Total land ...	...	...	1,648·99	183·22	...				
						Brick mud compound wall ...	12	R. ft.	...	...	...				
						Door way	1	...	...	...	...				
						Mud compound wall ...	43	R. ft.	...	...	...				
						Do	$5\frac{3}{4}$	„	...	...	...				
						Total mud wall ...	...	$48\frac{3}{4}$	R. ft.	...	...				
						Well revetted	1	...	...	...	...				
						Pomegranite	4	...	...	...	14·7				
						Nugge tree	1	...	...	...	...				
						Other tree	1	...	...	...	...				
						By the side of the Makan.									
						Mud-roofed building ...	10	6	60	...	...				
						Do	18	8	144	...	...				
						Total ...	...	...	204	...	5·03				

Serial No.	Division	Street	Door No.	Name of owner	Total extent of land in S. yd	Description of property	Measurements required: Length	Breadth	Total in S. ft.	Total in S. yd.	Total in ankanams	Boundaries: East	West	North	South
	III Division	Police road		Makan		Site	...	...	204	...	...	His own property	Subjah Sahib's property	His own property	His own property
						Open space ...	11½	8	92	...	...				
						Do	18	9	162	...	...				
						Do	42	29⅔	1,162	...	...				
						Total land ...	...	1,324	S. ft.	147·11	...				
						Plants pomegranite ...	1	...	...	...	...				
						Orange	1	...	...	...	...				
						Guava tree	1	...	..	...	...				
						Nugge tree	3	...	...	...	...				
						Other plants ...	3	...	...	...	...				
						Mud compound wall ...	100	R. ft.	...	...	...				
						Do	28	„	...	...	...				
						Total mud wall ...	...	128R.ft.	...	...	...				
						Open land	37	38	1,406	...	...				
						Do	15	16	240	...	..				
						Do	7	8	56	...	...				
						Do	22½	28	630	...	...				
						Do	53	22½	1,192 5	...	...				
						Do	43	28	1,204	...	...				
						Total land ...	...	...	4,728·5	525·39	...				
						Elachay trees	3	...	...	...	...				
						Pot tiled roofed building ...	39	19	741	...	18·3				
						Open space	27	41	1,107	...	...				
						Total land ...	...	...	1,848	205·33	...				
				Subjah Sahib		Mud compound wall ...	110	R. ft.	...	...	...	Makan land	Abdul Khader's property	Waste land	Abdal Khader's garden
						Materials of latrine ...	...	...	...	...	...				
						Garden land	99	32	3,168	...	...				
						Do	64½	19	1,220·5	...	...				
						Do	26+18	12	264	...	...				
							2								
						Do	85	41	3,4·5	...	...				
						Do	50	46½+54	2,512·5	...	...				
								2							
						Total land ...	...	...	10,650 0	1,183·33 or 0·24 ac.	...				
						Plants pomegranite ...	2	...	...	...	...				
						Lanjamunda	1	...	...	...	...				
						Karabevu	1	...	...	...	...				
						Jungle bevu	1	...	...	...	...				
						Nugge tree	1	...	...	...	...				
						Guava tree	2	...	...	...	...				
						Well	1	...	...	...	...				
						Jasamine	97	...	...	...	...				
						Rose	25	...	...	...	...				

The plan may be inspected in the office of the Acquisition Officer during the office hours.

No. 11397—*Edn.* 10-15-46, *dated* 21*st May* 1918.

For Notification No. 10862—Edn. 10-15-45, dated 4th May 1918, published on pages 270 to 274 of Part I of the *Mysore Gazette*, dated 9th May 1918, read:—

The following revised rules for the award of Secondary School-Leaving Certificates sanctioned by Government are published for general information:—

RULES.

I. *To whom awarded.*—These certificates may be awarded on the completion of their school course to boys or girls who—

(1) have attended one or more recognized secondary schools from at least the fourth form upwards;

(2) have attended each of the fourth, fifth and sixth forms either for not less than sixty per cent of the number of working days in each term and for not less than 120 working days in each school year, or for not less than 75 per cent of the number of working days in each school year, unless specially exempted by the Board, such exemption being, however, granted only in the case of candidates who have attended the school regularly, but whose attendance falls short of the required minimum by only a few days.

II. *By whom awarded*—

(1) The certificate shall be awarded by a Board consisting of the Inspector-General of Education as *Ex-officio* President, six officers of the Government Educational service and six others and the Secretary.

(2) The members of the Board shall be appointed for a period of three years and shall be eligible for reappointment.

(3) The members and the Secretary of the Board shall be appointed by Government.

(4) The Board shall arrange for the award of the certificate in accordance with the provisions of the scheme.

III. *Scope of the certificate.*—The certificate shall take into account the school work done by the pupil from the fourth form upwards, and shall also contain the final marks as moderated by the Board. It shall show exactly what subjects pupils have studied and discriminate fairly between one pupil and another as to the benefits each has received from the school course.

The subject of study will be those specified in Group A and at least two to be selected out of Groups B and C; provided that in the case of candidates wishing to take up a collegiate course, two of the electives shall be—

(1) Physics and Chemistry and (2) Algebra and Geometry.

or

(1) Physics and Chemistry and (2) Natural Science (Botany and Human Physiology)

or

(1) History of India and History of England and (2) Elementary Economics or *Commerce* covering the ground occupied by (i) Commercial Practice and Geography, (ii) Commercial Arithmetic and Book-keeping and (iii) Banking and Political Economy).

or

(1) History of India and History of England and (2) Sanskrit or Persian.

It is open to a candidate to take a supplemental course in any number of optional subjects to gain a supplemental certificate.

A. COMPULSORY.

1. English.
2. Second language: any one out of (*a*) Vernaculars: Kannada, Urdu, Tamil or Telugu, or (*b*) Classical: Sanskrit, Arabic, Persian, Greek or Latin, or (*c*) Foreign: French or German. [When a student takes up Sanskrit or Persian as one of his optional subjects, he shall be required to select for his second language a language other than Sanskrit or Persian.]—
3. Elementary Mathematics.
4. Elementary Science.
5. History of India—Elementary Survey.
6. Geography of the World—Elementary Survey, with special reference to the British Empire.
7. Sloyd or drawing.
8. Athletics and games.
9. Music.
10. Needle-work and Dress-making.
11. Lace-work.
12. Domestic Economy.

For lady candidates who should take up the first six subjects and any two out of subjects Nos. 7, 9, 10, 11 and 12, subject No. 8 being excluded.

B. OPTIONAL.

13. History of India and History of England.
14. Elementary Economics.
15. Physics and Chemistry.
16. Natural Science (Botany and Human Physiology.)
17. Algebra and Geometry.
18. Sanskrit or Persian.
19. (*a*) Commercial Practice and Geography
    (*b*) Commercial Arithmetic and Book-keeping
    (*c*) Banking and Political Economy
    } or Commerce.

C. OPTIONAL.

20. Pedagogics.
21. Trigonometry.
22. Hygiene.
23. Agriculture.
24. Short-hand and Type-writing.
25. Precis Writing and Indexing.

IV. *Preparation of certificate.*—(1) The certificate shall be in the form shown in the appendix to this scheme. Every pupil on entering a fourth form shall be provided with a blank certificate to be kept in the custody of the school so long as he remains there, the entries in the certificate for each term being made in due course by the Headmaster.

(2) The results of school work done shall be entered against each subject taught in the school in the form of the number of marks gained out of a maximum of 100 for each subject, except in the case of athletics and games and sloyd or drawing where a brief remark will be entered.

(3) The school work of a year in which the pupil is not promoted to a higher form shall not be taken into account; and no term certificate shall be accepted which is not gained in one and the same school, except by special permission of the Board.

V. *The public examination.*—(1) Towards the end of the course in the sixth form, the Headmaster shall forward to the Secretary to the Board not later than the 20th December preceding the examination, applications in the prescribed form, of such of his pupils as wish to complete the certificates by appearing for the public examination conducted by the Board and as are, in his opinion, competent to appear for that examination.

(2) The application of no pupil shall thus be forwarded whose age is less than fifteen years unless the pupil will complete the age of fifteen years on or before the 30th June in the year in which the examination is to be held.

(3) A fee of Rs. 12 shall be sent along with each pupil's application.

(4) The public examination will be written examination conducted by the Board and will include:—

A. English.
B. Second language.
C. Elementary Mathematics.
D. At least two of the optional subjects.

(5) It will be held at such places and on such dates as may, from time to time, be notified.

(6) The Board shall be competent to moderate the marks obtained in the school and at the public examination. The marks obtained at the Public Examination, the moderated marks, and the final marks obtained after such moderation shall be entered by the Board in the certificate book.

VI. *Award of the certificate.*—(1) The certificates thus filled in and completed shall be returned by the Board to the Headmaster of each school for delivery to those who are leaving the school.

(2) The certificate of a pupil who is not, in the opinion of the Headmaster, competent to appear for the public examination shall, if he is leaving the school, be endorsed to that effect over the Headmaster's signature on the page relating to the term, and handed over to the pupil.

VII. *Supplementary certificates.*—(1) Candidates seeking supplementary certificates, who have already obtained in any one group (compulsory or optional) satisfactory marks as recognised by the Board need not be required to attend the school course and the public examination in that group. [This rule applies to candidates who fail in the Public Examination of 1918 and subsequent years.]

(*Note.*—Students seeking admission to colleges affiliated to the Madras University will, however, have to undergo a supplementary course in all the subjects as required by the Madras Rules.)

(2) There shall be no limit to the number of times a pupil may thus be re-examined.

(3) The fee for the re-examination shall be Rs. 3 for each subject (new or old) brought up, subject to a maximum of Rs. 12.

(4) In either case, a further endorsement shall be made on the pupils original certificate with regard to his progress in a manner similar to that laid down for the entries in the original certificate.

VIII. *Subsidiary rules.*—The Board shall be competent to frame such subsidiary rules as it thinks fit for the estimate of school work done, the conduct of the public examination and other matters connected with the award of certificates subject to the provisions of this scheme. Such rules will be notified from time to time by the Inspector-General.

By Order,
P. G. D'SOUZA,
Secretary to Government,
Departments of Education and Agriculture.

APPENDIX.

SECONDARY SCHOOL-LEAVING CERTIFICATE.

(Issued under the authority of the Government of Mysore.)

Name of the pupil. *Number.* *Year.*

1. Name of the pupil (in full).
2. Nationality, caste or religion.
3. Sex.
4. Date of birth.
5. Father's name (in full).
6. School or schools and classes attended previous to joining the IV Form.

School	Class

7. School or schools attended from the IV Form upwards.

School	Admission number	Date of admission	Forms attended	Date of leaving	Headmaster's signature

Thumb impression.

Certified that the thumb impression below has been taken in my presence, and under my personal superintendence from the left hand of.....

Date (Signature)

Headmaster of

Thumb impression.

School record 191 —1

Name of pupil.

Signature of pupil.

Form.

School.

No.	Subjects	First term		Second term		For the year		Number in class	Rank
		Percentage of marks	Form average	Percentage of marks	Form average	Percentage of marks	Form average		
	Compulsory.								
1	English								
2	Second language ( )								
3	Elementary Mathematics								
4	Elementary Science								
5	History of India								
6	Geography								
	Optional.								
1									
2									
3									
4									

	First Term	Second Term
Handwriting (English)		
Do (Vernacular)		
Athletics and games		
Sloyd or drawing		
Religious and Moral Instructions ...		
Conduct and character		
Special aptitude, etc.		
	Headmaster, ...School. Dated	Headmaster, ...School. Dated .....

	First Term	Second Term	For the year	Remarks
Number of school days				
Number of attendances				
Percentage of attendances ...				

Remarks by the Circle Inspector of Education when necessary.

Date

Circle Inspector of Education,
.....*Circle.*

191 —1

School.

.....

COMBINED RESULT OF SCHOOL COURSE AND PUBLIC EXAMINATION.

Name of pupil (in full)

No.	Subjects	Percentage: Final marks	Marks gained at the public examination	Marks obtained after moderation	School average at the public examination	State average at the public examination
	Compulsory.					
1	English					
2	Second Language ( )					
3	Elementary Mathematics ...					
	Optional.					
1						
2						
3						
4						

Remarks by the Board.

Date..... *Secretary to the Board.*

191 —1

School.

.....

COMBINED RESULT OF SUPPLEMENTARY SCHOOL COURSE AND PUBLIC EXAMINATION.

Name of pupil (in full)

No.	Subjects	Percentages: Final marks	Marks gained at the public examination	Marks obtained after moderation	School average at the public examination	State average at the public examination

Remarks by the Board.

Date..... *Secretary to the Board.*